

MS Number

MS. 461

Former MS numbers

193; #.C.Θ.25.

Date

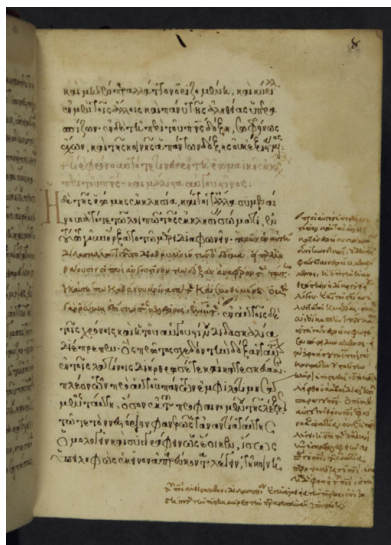
1444/54.

Material

Paper.

Folios

<I> + II–III (ff. I–II) + ff. 305 + <IV>.

Summary contentGeorgios Scholarios, *Tractatus de processu Spiritus Sancti I*.

f. 8r (Hand A, Scholarios)

Gatherings

6 (6), 3 x 8 (30), 6 (36), 9 x 8 (108), 6 (114), 2 x 8 (130), 6 (136), 7 x 8 (192), 6 (198), 8 (206), 5 (211), 4 x 8 (243), 6 (249), 4 x 8 (281), 4 x 6 (305).

Folios/pages on which gatherings begin

ff. 1, 7, 15, 23, 31, 37, 45, 53, 61, 69, 77, 85, 93, 101, 109, 115, 123, 131, 137, 145, 153, 161, 169, 177, 185, 193, 199, 207, 212, 220, 228, 236, 244, 250, 258, 266, 274, 282, 288, 294, 300.

Detailed content

f. 1r: letter of July 1405 from the Bishop of Syllion to Metropolitan of Attaleia, regarding the ordination of a priest from Attaleia; ff. Iv–IIr: blank; f. IIv: transcription and translation of signatures opposite on f. 1r; ff. 1r–305v: Georgios Scholarios, *Tractatus de processu Spiritus Sancti I* (Τῶν πρὸς Λατίνους, τὸ πρῶτον, (καὶ) δεύτερον, (καὶ) τρίτον, τῷ αὐτῷ συγγέγραπται ἕτερα): ff. 1r–50r, line 17: Part 1 (+ Τμῆμα πρῶτον. περὶ τῶν αἰτίων τοῦ σχίσματος κατ'ἐπιδρομῆν· καὶ ὅτι τὰ κ(α)τ(ἀ) τὴν τρίτην σύνοδον, σαφὲς ἀπόδειξις ἐστὶ τοῦ Λατίνους κακῶς φρονεῖν); f. 50r, line 17–f. 107r, line 19: Part 2 (+ Τμῆμα δεύτερον: περὶ τοῦ μακαρίου Αὐγουστίνου. καὶ καθόλου περὶ τοῦ πῶς δεῖ χρησθαι ἐκάστω τῶν διδασκάλ(ων) ἡμᾶς· κ(α)τ(ἀ) ἀντιπαράστασ(ιν)· ἐν ᾧ καὶ περὶ τῶν κτιστῶν εἰκόν(ων) καθολικῇ θεωρίᾳ); f. 107r, line 19–f. 181r, line 16: Part 3 (+ Τμῆμα τρίτον, ἐν ᾧ προκατάστασις τῶν πρὸς τὴν ἔνστασιν λόγων. καὶ ἐκθεσις τῶν ῥητῶν τῶν διδασκάλ(ων) τῶν παρ'ἡμῖν· ἃ τὴν ἡμέραν βεβαιούσι δόξαν, τὴν δὲ τῶν Λατίνων ἐλέγχουσιν); f. 181r, line 17–f. 218, line 1: Part 4 (+ Τμῆμα Δ'· ἐν ᾧ λύσεις τῶν ἐνστάσεων ἃς ἐπάγουσ(ιν) οἱ Λατῖνοι ἐκ τινῶν ὑποδείγματων τὲ καὶ ῥητῶν, πρὸς βεβαίωσιν τῆς ὑπ'αὐτῶν τιθεμένης τάξεως· καὶ τοῦ τὸν Υἱὸν αἴτιον τοῦ Πν(εύματος) εἶναι· καὶ πρῶτον εἰς τὸ ὑπόδειγμα τῶν ἐνεργειῶν τοῦ πυρὸς); f. 218r, line 2–f. 256v, line 4: Part 5 (+ Τμῆμα Ε'· ἐν ᾧ δεικνύται καὶ ῥητοῖς ἀγί(ων) καὶ λόγοις μὴ εἶναι τὸν Υἱὸν τοῦ Πν(εύματος) αἴτιον· καὶ